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U.S. DEPT. OF AGRICULTURE  
JUL 14 1977

# 30TH ANNUAL HONOR AWARDS CEREMONY

May 1976

United States  
Department of  
Agriculture



## Foreword



A responsive and progressive government welcomes the new ideas and inspiration provided by those whose careers are dedicated to excellence in public service. Department of Agriculture employees are particularly outstanding. They seem motivated by the importance of food to the welfare of the nation and the world.

We can all take pride in the fact that . . .

- Our agricultural productivity established another record last year assuring Americans of a plentiful and varied food supply.
- Farm exports, this nation's greatest single source of foreign exchange, have strengthened the dollar and allowed us to trade for imports of vitally needed energy and mineral resources and consumer goods.
- New prosperity in rural areas is stemming the flow of people from the countryside to the cities; some rural areas are even gaining population today.
- The average age of American farmers is going down. Young people again are going into farming in significant numbers. Meanwhile, enrollments in agricultural vocational and college coursework continue to rise with many more agricultural college graduates now returning to the farm.

Those we honor today are contributing to this and other progress whether they work behind a desk, in a laboratory or on the land. They are meeting the needs of a modern agriculture, the marketing system, and consumers. They are making it possible for us to remain a leader in world trade and world affairs.

Today is our chance to say "thank you" to the doers, including those whose work goes unsung. They are helping keep us a strong and viable Republic as we enter our third century of progress.

*Earl L. Butz*  
*Secretary of Agriculture.*

## 1976 Honor Awards Committee

DR. T. K. COWDEN, *Counsellor to the Secretary*, Chairman

DR. HENRY W. GARREN, *Dean, College of Agriculture*, University of Georgia, Athens, Ga.

MR. ROBERT HAMILTON, *Hamilton Farms*, Potomac, Ill.

DR. HOWARD F. ROBINSON, *Research Director of Administration*, North Carolina A&T State University, Greensboro, N.C.

MR. ROBERT G. RUPP, *Editor, The Farmer*, St. Paul, Minn.

MRS. LUCILLE H. SHRIVER, *Executive Director, National Federation of Business & Professional Women's Clubs, Inc.*, Washington, D.C.

UNITED STATES DEPARTMENT  
OF AGRICULTURE

30th Annual Awards Ceremony

DEPARTMENTAL AUDITORIUM

Constitution Avenue, NW., Washington, D.C.

10:30 a.m.

May 25, 1976

Program

Music-----*United States Marine Band*  
Lt. Col. Jack T. Kline, Director

Presentation of Colors-----*Joint Armed Forces Color Guard*

The National Anthem-----*Band*

Invocation-----*Don Paarlberg*  
Director of Agricultural Economics

Introductions-----*J. P. Bolduc*  
Assistant Secretary for Administration

Remarks-----*The Honorable Earl L. Butz*  
Secretary of Agriculture

Address-----*To be announced*

Musical Selection-----*Band*

Presentation of William A. Jump  
Memorial Award-----*Esther Lawton*  
Chairman, Jump Award Foundation

Presentation of Honor Awards-----*Secretary Butz*

Announcing Superior Service Awards-----*S. B. Pranger*  
Director of Personnel

Announcing Distinguished Service  
Awards-----*John A. Knebel*  
Under Secretary

Closing Remarks-----*Assistant Secretary Bolduc*



## Distinguished Service Awards

### *Equal employment opportunity and civil rights*



**STEVEN C. KING**, DEPUTY ADMINISTRATOR,  
NORTHEASTERN REGION, ARS; BELTSVILLE,  
MD.

For initiating and directing an innovative, effective system to improve the status of minority and women employees in the Northeastern Region.

### *Management effectiveness and improvement*



**THEODORE R. CRANE**, CHIEF, SPECIAL  
REPORTS, COMM; WASHINGTON, D.C.

For aggressive leadership in bringing to the people of America, in an interesting and dramatic fashion, a more complete understanding of the importance of food, nutrition and farmers in their daily lives.



**KENNETH E. FRICK**, ADMINISTRATOR,  
ASCS; WASHINGTON, D.C.

For demonstrated executive caliber of the highest order in the execution of farm programs and in planning and implementing new farm policy with noteworthy reductions in government costs.





*FRANCIS J. MULHERN*, ADMINISTRATOR,  
APHIS; WASHINGTON, D.C.

For exemplary and creative leadership in developing a new agency into an effective, cohesive organization through dedication of personal effort, unusual managerial skills, and a rare ability to stimulate in others the will to achieve excellence.



*S. B. PRANGER*, DIRECTOR OF PERSONNEL;  
WASHINGTON, D.C.

For exceptionally effective leadership in providing new directions for personnel management resulting in significantly improved development and utilization of the Department's manpower resources.

#### *Marketing and consumer services*



*C. HAROLD AMICK*, DIRECTOR, CONSUMER  
PROTECTION DIVISION, STATE DEPARTMENT  
OF AGRICULTURE; CHARLESTON, W. VA.

For sustained efforts, initiative and leadership in developing regulatory agriculture in West Virginia while at the same time increasing the public understanding of agriculture and the factors which lead ultimately to the availability of wholesome food.



*HERBERT L. FOREST*, DIRECTOR, DAIRY  
DIVISION, AMS; WASHINGTON, D.C.

For exceptional dedication, accomplishment, and leadership in directing complex nationwide dairy marketing programs and—associated with these programs—making significant contributions to the economic welfare of producers, handlers, and consumers.

### *Science and education*



*WILLIAM H. ALLAWAY*, DIRECTOR, U.S. PLANT, SOIL, AND NUTRITION LABORATORY, ARS; ITHACA, N.Y.

For notable achievements in leading and motivating scientists and contributing to understanding trace element relationships in soil, plants, and animals, with major impact on human and animal nutrition.



*JOHN R. GORHAM*, DIRECTOR, PIONEERING RESEARCH LABORATORY, ARS; PULLMAN, WASH.

For creative personal research and inspiring leadership resulting in solutions to problems of animal disease control and basic knowledge of viral and genetic diseases of animals and humans.

## *GROUP ACHIEVEMENT*

### *Rural community development*

*COMMUNITY PROGRAMS STAFF*, FMHA; RALEIGH, N.C.

For dynamic team leadership and superior service to rural communities in North Carolina through an aggressive and positive loan program in water, waste, and other essential community facilities.

### *Science and education*

*ABSORBENT POLYMER RESEARCH GROUP*, ARS; PEORIA, ILL.

For discovery and development of a starch product with unique water-absorbing and holding properties for use in problem soils, seed and root coating formulations and absorbent disposable soft goods.

# Superior Service Awards

## *Agricultural economic development*

*GLADYS K. BOWLES*, ERS; WASHINGTON, D.C.

For exceptional creativity and personal initiative in the development and application of the system now used to derive estimates of the amount and rate of net migration of population for the counties of the United States by age, sex, and color of the migrants.

*CHARLES E. CAUDILL*, SRS; AUSTIN, TEX.

For exemplary professional competence, vision and leadership, illustrated by an effective and timely response to critical agricultural fuel and fertilizer data needs, of great benefit to industry, farmers, and consumers.

*ALLEN D. CHEESBROUGH*, ASCS; CASPER, WYO.

For demonstrating exceptional initiative, dedication, and leadership in administering ASCS farm programs in Wyoming; and for success in obtaining vitally needed grain for cattlemen under the emergency livestock feed program.

*ALBERTA M. SMITH*, ERS; WASHINGTON, D.C.

For commendable professional competence, creativity, and initiative in developing and evaluating statistics on U.S. food grains; and for effective contributions to Departmental missions of research and education.

*JOSEPH J. TODD*, ASCS; WASHINGTON, D.C.

For special efforts and leadership in effecting dramatic public relations improvements with tobacco producing areas which resulted in grower acceptance and complete understanding of the Department's tobacco program policy.

*GENE WUNDERLICH*, ERS; WASHINGTON, D.C.

For remarkable creativity and personal initiative in establishing a comprehensive program of research in economic aspects of land tenure and policy.

### *Energy conservation*

*EARLE E. GAVETT*, ERS; WASHINGTON, D.C.

For outstanding research leadership in energy conservation and end use in agriculture, greatly contributing to the possibility of expanded producer output, with a consequent stabilizing influence on retail food prices.

### *Environment and natural resource protection*

*WARREN R. BACON*, FS; PORTLAND, OREG.

For initiative, creativity, and innovative leadership in developing, promoting, and implementing a Visual Management System for recognition, protection, and enhancement of natural scenic beauty of our nation's forests.

*WILLIAM R. BEAUFAIT*, FS; MISSOULA, MONT.

For developing a continuing education and certification program that assures the availability and participation at all times of highly qualified silviculturists in forest resource management.

*MERRITT D. BURDICK*, SCS; DENVER, COLO.

For noteworthy leadership in programs to improve and protect agricultural lands, accelerate rural development, and increase public awareness of environmental considerations for land and related resource use in Colorado.

*WILLIE CUMPIANO*, SCS; SAN JUAN, PUERTO RICO

For effectiveness in implementing natural resource programs in the Caribbean Area, resulting in an improved natural environment and higher incomes for rural people.

*GEORGE E. DISSMEYER*, FS; ATLANTA, GA.

For pioneering in developing hydrologic techniques for measuring sedimentation flow from forested lands, and evaluating alternative forest treatments to minimize non-point source pollution of streams.

*HERBERT O. EVANS*, SCS; LITTLE ROCK, ARK.

For skillful leadership in public information and conservation education programs, contributing substantially to increased resource conservation and environmental improvement.



*FREDERICK C. HALL*, FS; PORTLAND, OREG.

For outstanding creativity and leadership directed toward application of ecological principles to natural resource management.

*WILLIAM M. JOHNSON*, SCS; WASHINGTON, D.C.

For eminent leadership in the National Cooperative Soil Survey, making valuable contributions to natural resource management in the United States and to the worldwide field of soil science.

*EMIL KECK*, FS; GRANGEVILLE, IDAHO

For extraordinary performance in accomplishing a trail bridge construction program, development and use of tools and techniques especially adapted to Wilderness, and training of employees in woodsmanship skills.

*LLOYD D. KONYHA*, APHIS; HYATTSVILLE, MD. and  
*JAMES D. ROSWURM*, APHIS; BUENOS AIRES, ARGENTINA

For excellence in refining, evaluating, and implementing the use of a differential comparative-cervical tuberculin test in cattle.

*FRANK KOTYUK*, SCS; ST. JOSEPH, MICH.

For exceptional leadership and ingenuity in soil and water conservation practices that meet specialized cropping needs of fruit growers in Berrien County, Michigan.

*ERNEST L. MOODY*, SCS; WASHINGTON, D.C.

For unusual effectiveness in stimulating urban individuals and groups, especially young people, to undertake soil and water conservation programs that are improving the environment.

*ROBERT J. PRICE*, APHIS; HYATTSVILLE, MD. and  
*THOMAS H. HAWKINS*, APHIS; HYATTSVILLE, MD.

For excellence in coordinating, initiating, documenting, and implementing for the first time in the Code of Federal Regulations, complex comprehensive testing procedures for veterinary biological products.

*OLEN M. ROWLETT*, SCS; CLINTON, OKLA.

For exemplary leadership and unusual devotion to duty in carrying out strong conservation programs and assisting local people in ten conservation districts.

*JOHN R. SCHAU*B, ERS; WASHINGTON, D.C.

For valuable contributions to the Department and the Nation through timely and effective research leadership and economic evaluations of environmental problems facing agriculture and rural communities.

*ROBERT L. TRESLER*, SCS; CASPER, WYO.

For exceptional leadership in applying agronomy and related sciences to the reclamation of surface-mined land and other problem areas, benefiting the industry and the environment of Wyoming.

*JOHN B. WHITE*, FS; PORTLAND, OREG.

For pioneering leadership in Land Use Planning; especially in multi-agency-county cooperative planning and the integration of Fire Management into the Land Use Planning process.

*Equal employment opportunity and civil rights*

*REX G. BUTLER*, SRS; NASHVILLE, TENN.

For exceptional professional competence, leadership, and dedication in creating, organizing, and administering a first class statistics curriculum at Tennessee State University to qualify black students as professional agricultural statisticians.

*JAMES H. DINWIDDIE*, ASGS; WASHINGTON, D.C.

For outstanding initiative and leadership far exceeding normal expectations in promoting and implementing sound equal employment opportunity concepts and management practices to aid the economically and socially disadvantaged.

*ANETTE M. JENKINS*, SCS; WASHINGTON, D.C.

For creative Nationwide leadership in improving career opportunities for women and increasing the professional contributions by women in soil and water conservation.

### *Human resources development*

*TEE ROY BETTON*, CES; LITTLE ROCK, ARK.

For creative leadership in educational activities to improve participation, increase incomes, and enhance the level of living of small farmers and minority business people in Arkansas.

*VIRGINIA I. ZIRKLE*, CES; OTTAWA, OHIO

For tireless efforts and leadership in raising the living standards of migrant workers and their families; and for concerned and imaginative service to the people of Putnam County, Ohio.

### *International agricultural affairs*

*HAROLD C. CHAMPEAU*, FAS; HONG KONG

For reorganizing crop production and trade data on the People's Republic of China and establishing new key indicators to assure reliable data for future policy formulation and market intelligence.

*K. SUZANNE EARLY*, FAS; WASHINGTON, D.C.

For exceptional performance under extreme time pressure in structuring and coordinating government actions to analyze, monitor and limit meat imports in compliance with the import restraint program and Meat Import Act.

*RICHARD D. LONG*, OA; WASHINGTON, D.C.

For sustained outstanding achievements, supporting the interest of U.S. Agricultural International Programs, in successfully performing meaningful reviews of complex and sensitive programs.

### *Management effectiveness and improvement*

*CHARLES R. BALLARD*, REA; WASHINGTON, D.C.

For outstanding and innovative leadership resulting in a stronger, more efficient and more effective Rural Telephone Loan Program.



*H. NELSON FITTON, JR.*, COMM; WASHINGTON, D.C.

For professional excellence in supervising the Department's publications program with singular resourcefulness and creativity, thereby developing and maintaining coordinated and effective publications during a time of rapidly escalating costs.

*RONDEAU M. GURLEY*, APHIS; WASHINGTON, D.C.

For exceptional originality and accomplishment in conceiving, developing, implementing, and directing a unique Executive Development System which has significantly contributed to improved management talents and Agency effectiveness.

*ROWLAND C. HAND*, REA; WASHINGTON, D.C.

For effective management of varied staffs, and exemplary recruiting and training of professional staff personnel, while Director, Power Supply, Management and Engineering Standards Division.

*BETTY J. HUMMEL*, SCS; BLOOMBURG, PA.

For extraordinary performance in clerical, administrative and management duties, significantly increasing soil, and water conservation accomplishments in Pennsylvania.

*RAYMOND D. LETT*, ASCS; SPRINGFIELD, ILL.

For noteworthy achievement in administering ASCS farm programs in Illinois, and managerial expertise far exceeding normal expectations.

*MELVIN E. LOVERIDGE*, FS; WASHINGTON, D.C.

For effective leadership in developing fair, predictable, and equitable policies and charges for the use of public lands which stimulated private investment in public service facilities.

*MARGARET M. McGINTY*, OA; WASHINGTON, D.C.

For superb and faithful performance of her regular secretarial duties and exceptional contribution to the management of the Office of Audit during times of critical need.

*CHARLES T. MURPHY*, AMS; BELL, CALIF.

For exceptional supervisory and management skill in coordinating and reorganizing meat grading operations at Bell, California.

*ROBERT S. RUMMELL*, FS; WASHINGTON, D.C.

For exemplary leadership in direction of multi-disciplinary interagency groups in the formation of Agency and Departmental programs to activate opportunities to increase red meat production from ranges of the United States.

*MARIE D. RUTLEDGE*, ADS; NEW ORLEANS, LA.

For exceptional dedication, integrity, and judgment in the superior performance of her duties as secretary to the Director of the New Orleans Computer Center.

*MARJORIE F. TURBA*, SCS; LITTLE ROCK, ARK.

For expert management of financial accounts of the Soil Conservation Service programs in Arkansas, contributing to highly efficient and effective resource conservation efforts.

*Marketing and consumer services*

*PAUL B. DOBY*, STATE DEPARTMENT OF AGRICULTURE; SPRINGFIELD, ILL.

For major achievement in administration of Animal Health and Meat and Poultry Inspection Programs in Illinois.

*ROBERT E. JORGENSEN*, AMS; OMAHA, NEBR.

For outstanding leadership and initiative contributing to the efficient and effective operation of the Nationwide livestock market news program.

*JOHN C. MILLER*, CES; CALDWELL, IDAHO

For creativity and innovative programming in organizing telephone auction systems in the Northwest for marketing sheep, and for leadership in developing an exemplary consumer education program in meats.

*PATRICIA M. PAULSON*, AMS; SAN FRANCISCO, CALIF.

For outstanding skill in organization of duties, supervision of clerical employees and in dealing with State officials, which contributes greatly to the cooperative Federal-State program in California and influences marketing of fruits and vegetables throughout the country.

*WARREN D. ROBBINS*, AMS; SOUTH ST. JOSEPH, MO.

For exceptional proficiency in performing clerical, administrative, and technical duties which contribute significantly to the effective operation of the Livestock Market News Office in South St. Joseph, Missouri.

*FRANK J. SANTO*, AMS; DES MOINES, IOWA

For providing special service to the consumer, industry, and USDA by building confidence in and demand for USDA graded and identified turkeys and turkey items.

*Rural community development*

*PETER BIERI*, CES; WHITEHALL, WIS.

For unusual insight and initiative, and a broad depth of knowledge enabling him to analyze and develop educational programs which assist local people in dealing with and solving community problems.

*RICHARD C. BORNHOLDT*, CES; MONTGOMERY FALLS, N.Y.

For distinctive educational leadership and professional performance in assisting people of Schuylers County to marshal their resources from all sources for developing and achieving solutions to complex community problems.

*MAX D. CRUM*, FMHA; MORGANTOWN, W. VA. and  
*ROBERT H. BOYD*, FMHA; MORGANTOWN, W. VA.

For extraordinary achievement and leadership in providing a 213-bed hospital for the residents of Monongalia County, West Virginia.

*MARJORIE B. HANNING*, FMHA; ARROYO GRANDE, CALIF.

For outstanding dedication as country office assistant in serving the people of rural communities of Tulare County, California.

*HAYWARD L. HINZMAN*, FMHA; LEWISBURG, W. VA.

For excellence in administration of the supervisory credit programs of the FmHA, which resulted in strengthening the family farm and improving living conditions for rural families in Greenbrier and Pocahontas Counties, West Virginia.

*BERTIE A. PARKER, JR.*, FMHA; RALEIGH, N.C.

For exceptional accomplishment in pioneering, implementing, and directing a highly successful and comprehensive Business and Industry Loan program which has substantially contributed to increased job opportunities in rural North Carolina.

#### *Science and education*

*JAMES L. ADAMS*, CES; GOLDEN, COLO.

For outstanding performance of executive duties enabling urban county programs to develop in scope and intensity and for effective communication of Extension's accomplishments and capabilities to elected public officials.

*ROLAND L. BARGER*, FS; MISSOULA, MONT.

For imaginative and superior leadership in instigating a research program to develop technically, economically, and environmentally viable alternatives for utilizing wood fiber not being used in the Rocky Mountain West.

*EARL W. BELCHER, JR.*, FS; MACON, GA.

For developing and promoting the use of Soft Tissue Radiography in seed analysis and research work, enabling seed testing laboratories nationally and internationally to quickly and accurately assess seed conditions.

*ELIZABETH Y. DAVIS*, CSRS; WASHINGTON, D.C.

For positive leadership in Home Economics research programs and exceptional ability in developing productive interactions with a wide range of State institutions and other organizations.



*LEONARD J. ERIE*, ARS ; PHOENIX, ARIZ.

For unique, sustained applied research and development on practical irrigation systems and management techniques of current major significance to United States and to world irrigation.

*ELSIE FETTERMAN*, CES ; STORRS, CONN.

For improving the quality of life of many Americans through her energy, intellect and concern for the consumer as exhibited in innovative educational programs in family economics and management, and television.

*HOWARD L. HYLAND*, ARS ; BELTSVILLE, MD.

For significant contributions in the introduction and exchange of valuable plant germplasm for use in crop improvement programs throughout the world.

*ALBERTA BUIS JOHNSTON*, CES ; PORTLAND, OREG.

For extraordinary achievements in providing high school students with the educational opportunity to learn how to cope with consumer problems and personal finance; and for special efforts to improve adult consumer education.

*FRANCES F. LOMBARD*, FS ; MADISON, WIS.

For continuing development of knowledge and improvement of procedures enabling identification of fungus species on culture that decay wood in forests and products to give better managerial or chemical controls.

*BRUCE A. McKENZIE*, CES ; WEST LAFAYETTE, IND.

For exceptional creativity, innovation, and educational leadership in systems planning for grain drying, storage, and processing and for livestock feeding on modern commercial family farms.

*DONALD E. MORELAND*, ARS ; RALEIGH, N.C.

For discovering that many herbicides selectively kill weeds by interfering subcellularly with the photochemical and oxidative production of energy required to support their fundamental life processes.

*THOMAS H. NICHOLLS*, FS; ST. PAUL, MINN. and  
*DARROLL D. SKILLING*, FS; ST. PAUL, MINN.

For creatively conducting and systematically pursuing research leading to the development and widespread application of control measures for several serious Christmas tree plantation diseases.

*LOGAN A. NORRIS*, FS; CORVALLIS, OREG.

For excellence in personal research, team leadership, and communication which have provided a scientific basis for the formulation of responsible chemical use policy in regulatory and land management agencies.

*RICHARD L. NORTON*, CES; ROCHESTER, N.Y.

For outstanding, long-term applied research which resulted in rapid adoption of high-density apple plantings by growers throughout North America.

*ROBERT R. PINCHES*, ES; WASHINGTON, D.C.

For dynamic leadership, exceptional dedication, and significant contributions to 4-H youth programs through the development of innovative and highly effective systems for 4-H program management, accountability, and evaluation.

*RONALD D. TABLER*, FS; LARAMIE, WYO. and  
*RALPH A. SCHMIDT, JR.*, FS; FORT COLLINS, COLO.

For outstanding initiative, skill, and leadership in research, and in adapting research results into the operational procedures needed to monitor and control blowing snow under severe winter conditions along the Interstate Highway through Wyoming.

## *GROUP ACHIEVEMENT*

### *Environment and natural resource protection*

#### *ALASKA SOIL SURVEY STAFF, SCS; PALMER, ALASKA*

For developing new techniques for comprehensive exploratory soil surveys that provide resource information for proper land use planning in Alaska's vast remote wilderness areas.

#### *GIANT AFRICAN SNAIL ERADICATION PROJECT, APHIS; WINTER HAVEN, FLA.*

For diligence and initiative in organizing and executing a program leading to the eradication in the continental United States of the highly destructive giant African snail.

#### *MASSACHUSETTS NATURAL RESOURCES WORK GROUP, SCS; AMHERST, MASS.*

For creating and implementing a unique and widely adaptable program in natural resource planning, through which local citizens are shaping environmentally sound communities.

#### *ORIENTAL FRUIT FLY ERADICATION PROJECT, APHIS; SAN DIEGO, CALIF.*

For exceptional leadership, perseverance and dedication in a Federal-State-County cooperative fruit fly eradication program which prevented a major disaster to the fresh fruit and vegetable industry of California and the United States.

### *International agricultural affairs*

#### *COOPERATIVE GRAIN EXPORT STUDY TEAM, FCS; WASHINGTON, D.C.*

For significant assistance in stimulating and directing grain cooperatives to improve the producers' position in the domestic and export grain market.

### *Management effectiveness and improvement*

#### *CENTRAL SUPPLY BRANCH, OO; WASHINGTON, D.C.*

For outstanding team effort and related achievements reflected in the overall improvement in the Central Supply Branch Operation during the period December 1974 through January 1976.



*INFORMATION MANAGEMENT TEAM*, APHIS; WASHINGTON, D.C.

For developing and conducting an unusually creative and effective program of information and education to support highly important regulatory activities of the agency in spite of emergencies created by outbreaks of animal diseases and insect pests, and by threats of the safety of consumers' food supplies.

*READEO DEVELOPMENT TEAM*, APHIS; HYATTSVILLE, MD.

For exemplary creative team leadership, managerial excellence, and unique organizational ability in developing the concept, and establishing and implementing a Regional Emergency Animal Disease Eradication Organization in each of the five Veterinary Services Regions.

*Marketing and consumer services*

*FOOD MICROBIOLOGY GROUP*, APHIS; BELTSVILLE, MD.

For exceptional contribution and team effort in providing analytical laboratory data to identify the source of contamination for both a staphylococcal enterotoxin and a salmonella food poisoning outbreak.

*Rural community development*

*CERRO GORDO ISOLATED COMMUNITY EXTENSION TEAM*, CES; AGUADA, PUERTO RICO

For important contribution to the planning and development of the Cerro Gordo Isolated Community, creating new jobs, increasing family income, and improving living conditions.

*GRANVILLE COUNTY RURAL DEVELOPMENT PANEL*, OXFORD, N.C.

For imaginative and aggressive leadership in helping citizens of Granville County, North Carolina, protect their environment, obtain better housing, strengthen their economy, and improve the delivery of public services.

*LAWRENCE COUNTY OFFICE STAFF*, FMHA; MONTICELLO,  
MISS.

For effective group effort in planning and meeting program goals involved in the economic development of Lawrence County, Mississippi.

*MORGAN COUNTY RURAL DEVELOPMENT COMMITTEE*, WARTBURG, TENN.

For significant accomplishments resulting from committee action and involvement of local citizens in the development of Morgan County and achievement of the goals of its people.

*Science and education*

*INTERMOUNTAIN RESEARCH WORK UNIT 1603*, FS;  
LOGAN, UTAH

For outstanding team effort in planning and implementing an effective research program for rehabilitation of surface-mined areas of the West.

*RESEARCH GROUP-INACTIVATION OF AFLATOXINS*,  
ARS; NEW ORLEANS, LA.

For exemplary cooperative research in developing a practical ammoniation process for inactivation of aflatoxins in cottonseed meal, thereby retaining feed markets and protecting both human and animal health.

*SWEET SORGHUM RESEARCH TEAM*, ARS; WESLACO, TEX.

For developing the technologies whereby successful factory-scale sugar production from sweet sorghums has been accomplished.

## William A. Jump Memorial Award for 1976



*PIERCE A. QUINLAN*, ADMINISTRATOR, OFFICE OF COMPREHENSIVE EMPLOYMENT DEVELOPMENT, DEPARTMENT OF LABOR, WASHINGTON, D.C.

For outstanding service characterized by dynamic and creative leadership, to foster the increased employability and labor market participation of the Nation's disadvantaged, unemployed, and underemployed.

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The William A. Jump Memorial Awards are presented annually to Federal employees under the age of 37 in recognition of outstanding service in the field of public administration. The Awards are given in memory of William A. Jump who for many years was the distinguished Budget and Finance Officer of the Department of Agriculture.

The 1976 Selection Committee: Esther Lawton, Deputy Director of Personnel, Treasury Department, Chairman; James R. Beck, Jr., Director, Bureau of Training, Civil Service Commission; David S. Brown, Chairman, Department of Public Administration, George Washington University; James E. Johnson, former Assistant Secretary of the Navy for Manpower and Reserve Affairs; and Frank H. Weitzel, former Assistant Comptroller General of the United States.

## USDA Winners of Major Non-USDA Awards 1975-76



**ROBERT J. COOK**, LEADER, NORTHWEST CEREAL DISEASE LABORATORY, ARS; PULLMAN, WASH.

Recipient of 1976 *Arthur S. Flemming Award* which honors the ten Outstanding Young Men and Women in the Federal Government. The Flemming Awards sponsored by the Downtown Jaycees of

D.C. recognize the meritorious accomplishments of employees under the age of 40.



**THEODOR O. DIENER**, RESEARCH SCIENTIST, ARS; BELTSVILLE, MD.

Shared 1975 *Alexander von Humboldt Foundation Award* with Dr. J. S. Semanick, University of California, Riverside. This award is granted to scientists for the most significant contribution to American agriculture during the previous three-

five years. The recipients were recognized for their research on viroids.



**TALCOTT W. EDMISTER**, ADMINISTRATOR, ARS; WASHINGTON, D.C.

One of ten recipients of the 1975 *Career Service Award* sponsored by the National Civil Service League. Employees who exemplify the career service through an outstanding record of efficiency, achievement, integrity, and dedication to public service are recognized by the award.





**ROBERT A. HANSON**, DIRECTOR, PROGRAM OPERATIONS DIVISION, ASCS; WASHINGTON, D.C.

Granted a 1976 *Presidential Management Improvement Certificate* for excellence in cost reduction and improvement of Government operations.



**EDGAR E. HARTWIG**, RESEARCH AGRONOMIST, ARS; STONEVILLE, MISS.

Recipient of the 1975 *Special Achievement Award* granted by the National Civil Service League. This special award is given for unusual or worthy activity which a nominee personally developed or carried out. Dr. Hartwig was recognized for his contribution to soybean research.



**WILDA H. MARTINEZ**, STAFF SCIENTIST, NATIONAL PROGRAMS STAFF, MARKETING, NUTRITION, AND ENGINEERING, ARS; BELTSVILLE, MD.

One of six recipients of the 1975 *Federal Woman's Award*. The awards are granted to career women whose outstanding accomplishments have contributed to administrative, social, scientific, or technical progress in the work of a Federal agency.

**PAPERWORK PLANNING AND SYSTEMS BRANCH**, AMS; WASHINGTON, D.C.

Thirteen AMS employees were recognized by 1975 *Federal Government Paperwork Management Awards* granted by the Association of Records Managers and Administrators. David H. Leavitt, Branch Chief, accepted an Award of Special Merit for the group.

## Presidential Cost Reduction Campaign

The following employees received letters of commendation from President Ford for their suggestions which resulted in savings of \$5,000 or more during the Presidential Cost Reduction Campaign.

Name	Agency	Headquarters	Amount Saved
Hubert G. Abercrombie	FS	Gainesville, Ga. . . .	\$6, 000
Gerald R. Benson . . . .	FS	Bend, Oreg. . . . .	5, 673
James E. Bryan, Jr. . . .	FmHA	Washington, D.C. . .	50, 700
Lyle A. Brumley . . . .	ASCS	Kansas City, Mo. . .	7, 690
M. Wallace Burck . . . .	FS	Portland, Oreg. . . .	9, 000
Donald L. Claytor . . .	FNS	Washington, D.C. . .	5, 670
Amon L. Colley and Adrian Pelzner	FS	Washington, D.C. . .	10, 340
James C. Dickie . . . . .	SCS	Owasso, Mich. . . . .	23, 155
Edward L. Dinges . . . .	ASCS	Kansas City, Mo. . .	12, 888
Foyle G. Dowse . . . . .	FS	Chadron, Nebr. . . .	11, 635
Jose A. Gallegos, Jr. . .	FS	Albuquerque, N. Mex.	6, 270
Thomas J. Graves . . . .	FS	Eugene, Oreg. . . . .	20, 300
Glenn Hampton . . . . .	FS	Pearblossom, Calif. .	1, 000, 000
Kenneth F. Lini . . . . .	ADS	Fort Collins, Colo. .	58,300
Oscar M. Purvis . . . . .	OMF	New Orleans, La. . .	30, 875
Sandralee M. Scott. . .	FmHA	Dubuque, Iowa. . . .	5, 268
Charles A. Tennyson . .	FNS	Washington, D.C. . .	162, 345
Linda E. Welsh . . . . .	AMS	Hyattsville, Md. . . .	5, 210
Jerome A. Winters . . .	APHIS	Madison, Wis. . . . .	5, 355

## Department of Agriculture Organization

Administrative Law Judges, Office of_____	ALJ
Agricultural Marketing Service_____	AMS
Agricultural Research Service_____	ARS
Agricultural Stabilization & Conservation Service_____	ASCS
Animal and Plant Health Inspection Service_____	APHIS
Audit, Office of_____	OA
Automated Data Systems, Office of_____	ADS
Communication, Office of_____	COMM
Cooperative State Research Service_____	CSRS
Economic Management Support Center_____	EMSC
Economic Research Service_____	ERS
Extension Service_____	ES
Cooperative Extension Service (Field Offices) _____	CES
Equal Opportunity, Office of_____	OEO
Farmer Cooperative Service_____	FCS
Farmers Home Administration_____	FmHA
Federal Crop Insurance Corporation_____	FCIC
Food and Nutrition Service_____	FNS
Foreign Agricultural Service_____	FAS
Forest Service_____	FS
General Counsel, Office of_____	OGC
General Sales Manager, Office of the_____	OGSM
Investigation, Office of_____	OI
Management and Finance, Office of_____	OMF
National Agricultural Library_____	NAL
Operations, Office of_____	OO
Packers and Stockyards Administration_____	P&SA
Personnel, Office of_____	OP
Rural Development Service_____	RDS
Rural Electrification Administration_____	REA
Secretary, Office of the_____	SEC
Soil Conservation Service_____	SCS
Statistical Reporting Service_____	SRS



